

## DEPARTMENT - EDUCATIONAL BOOTHS

All Blue rated exhibits will be judged for a Best of Show.

The booth will be a science fair project board sitting on a table.

### DIVISION JUNIOR - 901 EXHIBIT BOOTH

1. 4-H            2. FFA            3. FACS            4. School            5. Other

### DIVISION OPEN - 902 EXHIBIT BOOTH

1. EHC            2. Master Gardeners            3. Other

### GENERAL RULES

1. There are two divisions of educational exhibits - junior and open
2. Exhibits must remain in place until Sunday afternoon, September 18th.
3. Judging will be on Monday, September 12, 2011. Judging is closed to the public. The superintendent and the judges will be the only ones present.
4. Clubs must pre-register junior and open educational exhibits along with the name of the club to receive premium. Entries are limited to non-commercial groups in Ouachita County.
5. Prizes will be awarded as follows in both divisions:  
 Blue - \$20.00   Red - \$15.00   White - \$10.00            Best of Show in each division - \$5.00 extra

### SCORE CARD      EDUCATIONAL EXHIBITS

COMPONENT	POINTS
Appropriateness of Theme Timely, Important, Practical Message suited for viewing audience	15
Presentation Attracts attention Light, motion, sound, color, size, etc.	20
Title Attractive, catchy, easy to read, appropriate placement	20
Design Good use of color Center of interest Unity of movement Contrast Balance Proportion and scale	20
Printed Visuals Appropriate size Appropriate placement Neat and easy to read	20
Effectiveness Message accurate, concise, and simple, only one subject covered, unnecessary materials eliminated	15
Educational or promotional effectiveness - increases knowledge/changes, attitude/creates a desire for involvement	20
<b>TOTAL</b>	<b>100</b>

## Educational Building Exhibits

Committee: Chair, Kathy Calaway, Keith Ballard, Alphonso Denham  
Candace Carrie, Wayland Chambers

Junior- youth exhibitors are 5 years old to the fall after graduation.

Open- children 2 to 4 in the art division, craft division and decorated pumpkin and gourds.

Adults 19 and over

## How to enter your items in the Educational Building

On Saturday, September 10th bring your Horticulture and Field Crops, Clothing, Food Preservation, Household Arts, Recycled Handicrafts, arts & Crafts, Home Furnishings/Furniture, Fine Arts, Photography, Silk and Dried Floral Arrangements, Floriculture Potted Plants, Apairy, Needlework, Nature Crafts, Scrapbook pages, Aquaculture and 4-H Pumpkins and Watermelons to the fair grounds.

Stop at the registration table at the front of the Educational Building.

Receive your Exhibitor Number

Take your items and your exhibitor number to the department in which you wish to enter. Department superintendents will list the items you are entering and tag the item.

On Monday, September 12th bring your baked goods, tablescapes, educational booths, fresh floral arrangements and floriculture specimens to the fair grounds.

Be sure to come back on Sunday, September 18th and pick up your items. If they are not picked up they will be destroyed or donated.

All exhibits are to stay in place until 2:00p.m on Sunday or you will forfeit your premium check.

Please check the fair tabloid to make sure your item is listed. Soiled articles or previous entries will not be accepted.

Exhibitors are limited to one entry per class.

The building will be closed to the public when judging begins at 9:00a.m on Monday.

Be sure to come back sometime during the week. The building will open at 5:30 each evening.