

DEPARTMENT-POULTRY

1. Entries limited to one (1) entry for each sex for each breed per class.
2. Poultry must meet all of the health requirements listed in the Livestock and Poultry general health requirements in the fair catalog.
3. Poultry must meet all of the Livestock and Poultry Commission's rules and regulations.
4. **Required free blood testing** will be done at the fairgrounds on **Saturday, August 28th from 8:00a.m. - 12:00 a.m.** and **Sunday, August 29th from 1:00p.m. – 5:00p.m.** For more information contact Lisa at 833-3047.
5. All exhibits must be in place on **Monday, September 12, by 9:00 p.m. NO EXCEPTIONS.**
6. Judging will be take place **Tuesday, September 14, 2009.**
7. Poultry showmanship will take place on **Tuesday, September 13, at 3:30 p.m.** for all youth.
8. **PRE-REGISTRATION IS REQUIRED.** The Extension office has the pre-registration forms. All pens will be filled on a first-come first-serve basis. Pre-registered exhibitors will be given pens first.
9. Exhibitors are expected to care for and clean their pen/pens daily.
10. Registration forms must be sent to the Extension Office or to Alan Portmann by **August 28th.**

SECTION 8001 – POULTRY

DIVISION JUNIOR -80011 / OPEN 80012

Points = \$1.00	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Class 1 - Cock over 1 yr of age (male)	4	3	2
Class 2 - Hen over 1 yr of age (female)	4	3	2
Class 3 - Cock under 1 yr (male)	4	3	2
Class 4 - Pullet under 1 year (female)	4	3	2
Class 5 - Old Trio (cockerel & 2 hens)	4	3	2
Class 6-Young Trio (cockerel & 2 pullets)	4	3	2
Class 7 - Grand Champion overall	Trophy		
Class 8 - Reserve Champion overall	Rosette		

SECTION 8002 – BROILERS

DIVISION JUNIOR -80021

1. Four (4) broilers constitute an entry and may be any meat type, breed, or cross. Broilers will be awarded points and ribbons on a merit system.

Point = \$1.00	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Class 1 - pullets	6	5	4
Grand Champion pen	Trophy		
Reserve Champion pen	Rosette		

SECTION 8003 – TURKEYS**DIVISION JUNIOR -80031**

1. **PRE-REGISTRATION IS REQUIRED.** Entry form must be filled out and returned to the Extension office by **August 28th**. The Extension office has entry forms.
2. Entries limited to one (1) entry for each sex for each breed per class.
3. Must meet the same rules and regulations as other poultry. The following breeds may be shown: Bronze and White Holland. Other breeds may be shown if approved by the Poultry Committee. To enter all three classes you must have four (4) birds.

Points = \$1.00	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Class 1 - Young tom (less than 1 yr)	4	3	2
Class 2 - Young hen (less than 1 yr)	4	3	2
Class 3 - Young pen (1 hen & 1 tom)	4	3	2
Class 4 - Old Tom (1 yr or older)	4	3	2
Class 5 - Old Hen (1 yr or older)	4	3	2
Class 6 - Old Pen (1 hen & 1 tom)	4	3	2
Class 7 - Grand Champion overall (junior)	Trophy		
Class 8 - Reserve Champion overall	Rosette		

SECTION 8004 - 4-H POULTRY CHAIN**DIVISION JUNIOR – 80041**

Must be a current Ouachita County 4-H member. This will be a pen of four (4) and will be awarded points and ribbons on a merit system. 4-H poultry chain projects are Pullorum-typhoid clean. Pullets will be sold directly to individuals.

Points = \$1.00	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Class 1 - Pullets	6	5	4
Grand Champion Pen	Trophy		
Reserve Champion Pen	Rosette		