

Ouachita County Fair and Livestock Association-Poultry/Turkeys/Ducks Pre-registration

All forms are due to Alan Portmann by Sunday, August 28th.

Name _____ Address _____

City _____ Arkansas Zip _____ Phone _____

School _____ Grade _____ Birthday _____ email _____

Name Of Ag Teacher or County Agent _____ t-shirt size _____

Section	Division	Class	Breed	Animal ID
8001	20011	2	White Leghorn	#????????

Check One.

_____ Junior (5 years old to fall after graduation)

_____ Open (all other ages)

Testing Dates—Saturday, August 27 and Sunday, August 28, 8:00a.m until 12:00p.m at the fairgrounds.

Those pre-registering will be given pens first.

All exhibitor pens must be cleaned before receiving your premium check.

Check the fair book for rules.

All youth exhibitors will receive a free gate pass.

- I understand that I must obey all the rules and regulations of the Ouachita County Fairboard Assoc. (rules in fair book)
- I understand that I am responsible for the welfare and upkeep of all the livestock that I bring to the 2011 fair.
- I understand that it is my responsibility to keep my livestock pen and area clean.
- I hereby certify that the above entries are the project of the exhibitor.

Exhibitors Signature _____

Parent's Signature _____